

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Scott Elementary | 03/08/23 | 3:!5 | Zoom  |

**Notice Prepared By:** Dawn Archie **Date Posted: 03/07/23 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
2. **Discussion Items**
	1. **Budget Development Presentation**
	2. **Discussion Item 2:**
3. **Information Items**
	1. **Principal’s Report**